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CONFIRMATION NO. 1116

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|---|---|-------------------------------|---|---|--------------------------------|
| SERIAL NUMBER 10/713,281 | FILING OR 371(c) DATE 11/14/2003 RULE | CLASS 348 | GROUP ART UNIT 2622 | ATTORNEY DOCKET NO. 200312360 | |
| APPLICANTS Winthrop D. Childers, San Diego, CA; | | | | | |
| ** CONTINUING DATA ***** This application is a CIP of 10/608,941 06/26/2003 PAT 6,860,606 which is a CIP of 10/349,047 01/21/2003 which is a CIP of 10/309,425 12/03/2002 which is a CIP of 10/138,765 05/03/2002 <i>yes ml</i> | | | | | |
| ** FOREIGN APPLICATIONS ***** <i>none ml</i> | | | | | |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 02/19/2004 | | | | | |
| Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance Verified and Acknowledged <i>[Signature]</i> Examiner's Signature Initials | | STATE OR COUNTRY CA | SHEETS DRAWING 6 | TOTAL CLAIMS 34 | INDEPENDENT CLAIMS 4 |
| ADDRESS 22879 | | | | | |
| TITLE Projection system with adjustable aspect ratio optics | | | | | |
| FILING FEE RECEIVED 1108 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit | | |